

**COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS	<input type="checkbox"/>	DATE	<u><b>October 3, 2007</b></u>
MOTOR CARRIER MATTERS	<input checked="" type="checkbox"/>	DOCKET NO.	<u><b>2007-331-T</b></u>
UTILITIES MATTERS	<input type="checkbox"/>		<u></u>

**SUBJECT:**

Docket No. 2007-331-T - Application of Davis Taxi Service, LLC, 637 Highway 501 South, Latta, South Carolina 29565 (Mailing Address: Post Office Box 306, Latta, South Carolina, 29565)(District 5) for a Class C (Taxi) Certificate of Public Convenience and Necessity to transport passengers between points and places in Dillon County, South Carolina, restricted to five (5) passengers.

**COMMISSION ACTION:**

Approve the application of Davis Taxi Service, LLC for a Class C (Taxi) Certificate

PRESIDING	<u>Hamilton</u>	Session:	Regular
		Time of Session	<u>2:30 PM</u>
	MOTION	YES	NO
			OTHER
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WRIGHT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

APPROVED \_\_\_\_\_

APPROVED STC 30 DAYS \_\_\_\_\_

ACCEPTED FOR FILING \_\_\_\_\_

DENIED \_\_\_\_\_

AMENDED \_\_\_\_\_

TRANSFERRED \_\_\_\_\_

SUSPENDED \_\_\_\_\_

CANCELED \_\_\_\_\_

SET FOR HEARING \_\_\_\_\_

ADVISED \_\_\_\_\_

CARRIED OVER \_\_\_\_\_

RECORDED BY SCHMIEDING

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California